

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SREE SANKARA VIDYA NIKETHAN ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931450
3	SCHOOL CODE (IF APPLICABLE)	76465
4	COMPLETE ADDRESS WITH PIN CODE	MAYYIL, KANNUR , KANNUR, KERALA - 670602
5	PRINCIPAL NAME	SAJEEVKUMAR S
6	PRINCIPAL QUALIFICATION	M.Sc. ,Bed
7	SCHOOL EMAIL ID	sreesankara@ssvn.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9442354173

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ssvn.in/public/downloads/Cbse-Affiliation-Certificate.pdf">http://ssvn.in/public/downloads/Cbse-Affiliation-Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ssvn.in/public/downloads/Trust_deed_Eng.PDF">http://ssvn.in/public/downloads/Trust_deed_Eng.PDF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ssvn.in/public/downloads/Noc_and_letter_final.pdf">http://ssvn.in/public/downloads/Noc_and_letter_final.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ssvn.in/public/downloads/dpi-letter-final.pdf">http://ssvn.in/public/downloads/dpi-letter-final.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ssvn.in/public/downloads/Building%20Safety.pdf">http://ssvn.in/public/downloads/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ssvn.in/public/downloads/SSVN%20FIRE%20&amp;%20SAFETY.pdf">http://ssvn.in/public/downloads/SSVN%20FIRE%20&amp;%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://ssvn.in/public/downloads/AFFIDAVIT.PDF">http://ssvn.in/public/downloads/AFFIDAVIT.PDF</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ssvn.in/public/downloads/SANITARY%20CERTIFICATE_SSVN.pdf">http://ssvn.in/public/downloads/SANITARY%20CERTIFICATE_SSVN.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ssvn.in/fees">http://ssvn.in/fees</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ssvn.in/public/downloads/Academic%20Calender.pdf">http://ssvn.in/public/downloads/Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ssvn.in/public/downloads/SMC.pdf">http://ssvn.in/public/downloads/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ssvn.in/committee/parent-teacher-association">http://ssvn.in/committee/parent-teacher-association</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAJEEVKUMAR S
2	TOTAL NO. OF TEACHERS	40
	PGT	8
	TGT	10
	PRT	12
3	TEACHERS SECTION RATIO	1.6
4	DETAILS OF SPECIAL EDUCATOR	PRIYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JYOTHILAKSHMI O

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	23	23	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	2	2	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8023
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=5dUYkgiKuSE">https://www.youtube.com/watch?v=5dUYkgiKuSE</a>